

GOVERNMENT OF JHARKHAND
DEPARTMENT OF AGRICULTURE & SUGARCANE DEVELOPMENT
(DIRECTORATE OF SOIL CONSERVATION)
Krishi Bhawan, Laxmi Niwas, Kanke Road
Ranchi- 834008

**NOTICE INVITING ARCHITECTS TO SUBMIT
PROPOSALS FOR THE PROPOSED COMBINED
DIRECTORATE BUILDING AT KANKE, ROAD,
RANCHI- 834008.**

The Agriculture and Sugarcane Development, Government of Jharkhand has decided to construct a Combined Directorate Building at site located in the premises of Laxmi Niwas, Kanke Road, Ranchi.

2. The intended building shall be a modern state-of-the art building housing all Directorates and related offices under the Agriculture & Sugarcane Development, Government of Jharkhand. The building shall be designed on modern concepts of management and office procedures.

3. Accordingly, Reputed and Experienced Architects are invited to submit their concept architectural designs, work experience of designing similar buildings by 29.01.2011 upto 13.00 hrs for undertaking the preparation of Detailed Project Report for the proposed Combined Directorate Building at Kanke Road, Ranchi.

Interested architects may visit the proposed site before the due date for better appreciation of the proposed project.

4. The said architects would be expected to make concept presentation before the duly constituted Technical –cum- Tender committee of the department on the designated date as intimated by the Department.

After the concept presentation, the said architects would have to submit their financial bid, which would be opened only in case of such architects, who qualify technically after making a successful concept presentation.

5. The scope of work and the space requirement details may be obtained from the office of the undersigned by submitting the “document fee” in the form of a bank draft worth Rs. 2,000 (Rs. Two thousand only) in the name of Director, Soil Conservation, Jharkhand, Ranchi payable at State Bank of India, Main Branch, Kutchery Road, Ranchi from the date of advertisement to 29.01.011 during office hours.

6. Such details can also be accessed on [www. sameti.org](http://www.sameti.org), in which case, the document fee shall have to be deposited at the time of submission of the proposal.

7. The undersigned reserved the right to accept or reject any or all entries or to split the work and amount more than one Architect without assigning any reason whatsoever.

(R. P. Singh)
Director
Soil Conservation, Jharkhand,
Ranchi

SCOPE OF WORK

A Pre-construction stage:

1. Site survey, evaluation and analysis
2. Environmental impact assessment
3. Architectural work and site development.
3. Structural engineering work
5. Sanitary, Plumbing, drainage, water supply and sewerage work.
6. Electrical work
8. Heating, Ventilation and air-conditioning work
9. Acoustical work
10. Landscaping work
11. Interior designing
12. Graphic signage

B. Schedule of Services:

The architect shall submit the following services:

1. Furnish a site evaluation and analysis report with basic approach to circulation activity distribution and interaction and external linkages.
2. Furnish preliminary report on environmental impact of the project and finalize for mitigating the adverse impact.
3. Prepare conceptual designs with reference to requirements given and prepare approximate estimates of cost by cubic measurements or on area basis.
4. Modify the conceptual designs incorporating required changes and prepare preliminary drawings and designs and study model for the clients approval along with revised estimates of costs
5. Prepare drawings necessary for submission to statutory bodies for sanction and assist and advices on formalities.
6. Prepare working drawings speciation and schedule of quantities sufficient to prepare estimates of cost.
7. Prepare short list of contractors, together with appropriate justification.
8. Prepare working drawings including large scale and full size details, detailed specifications and schedule of quantities sufficient to invite tenders.

C. Construction stage

1. Visit the site of work and provide periodic supervision as and when necessary to clarify and decision or interpretation of the drawing and specification that may be necessary and attend conferences and meetings as and when required and to ensure that the project proceed generally in accordance with conditions of contracts with contractor(s).
2. Certify the bills of contractor(s) as per work order assigned to contractor with measurement/quality/quantity.
3. Keep regular watch upon contractor for timely delivery of building with appropriate and high standard.
4. Report us regularly regarding timely progress of work with specification as per assignment.

D. After completion of builder-stage:

Submit report after the completion of building in all respect as per specification
And submit two sets of as built drawings (one set on reproducible media)

E. Fees:

The Architect should quote their fees for the above mentioned scope of work in percentage (inclusive of all other expenses and taxes etc).
Indicate fees for the following separately.

- F. The undersigned reserve the right to accept or reject any or all entries or to split the work and amount more than one Architect without assigning any reason
Whatsoever.
- G. The Architect shall be responsible for the submission of the drawings as per the norms of the local authorities. The requisite fees etc shall be paid by the department. Green and intelligent building designs will be given preference.

SPACE REQUIREMENTS
COMBINED DIRECTORATE BUILDING

Proposed site : Situated at Krishi Bhavan Kanke Road, Ranchi.

The following is the space requirement for the Combined Directorate building. The total area guidelines are mentioned but the designers are at liberty to suggest better and improved designs keeping the area parameters to a maximum of + 5% of the indicated areas. The building will house the following departments

1. **Directorate of Agriculture** : **5000 Sft.**
 - i. Director – 1, P.S. + toilet
 - ii. 2 Joint Director, P.S. + toilet
 - iii. 5 Dy. Director
 - iv. 6 Sections x 4 persons per section
 - v. Store
 - v. Record.
 - Vi Common Toilet

2. **Directorate of Horticulture & NHM** **5000 Sft**
 - i. Director – 1, P.S. + toilet
 - ii. 2 Joint Director, P.S. + toilet
 - iii. 5 Dy. Director
 - iv. 6 Sections x 4 persons per section
 - v. Store
 - v. Record.
 - vi Common toilets

3. **Directorate of Soil conservation** **5000 Sft**
 - i. Director – 1, P.S. + toilet
 - ii. 2 Joint Director, P.S. + toilet
 - iii. 5 Dy. Director
 - iv. 6 Sections x 4 persons per section
 - v. Store
 - v. Record.
 - vi Common toilets

4. **State Seed Certification Agency** **5000 Sft**
 - i. Director – 1, P.S. + toilet
 - ii. 2 Joint Director, P.S. + toilet
 - iii. 5 Dy. Director
 - iv. 6 Sections x 4 persons per section
 - v. Store
 - v. Record.
 - vi Common toilets

5. **State Seed Corporation** **5000 Sft**
- i. Director – 1, P.S. + toilet
 - ii. 2 Joint Director, P.S. + toilet
 - iii. 5 Dy. Director
 - iv. 6 Sections x 4 persons per section
 - v. Store
 - v. Record.
 - vi. Common toilets
6. A. **Sameti & other offices** **5000 Sft**
- i. Director – 1, P.S. + toilet
 - ii. 5 Dy. Director
 - iii. 6 Sections x 4 persons per section
 - iv. Store
 - v. Record.
 - vi. Common toilets
- B. Other small offices**
- i. National Mission on Micro irrigation
 - ii. Mukhya Mantri Kisan Khushali Yojana
7. **Department office** **5000 Sft.**
- i. Minister-in-charge
 - ii. Secretary, Agriculture
 - iii. Joint Secretary/ Deputy Secretary(Two)/Under Secretary (Three)
 - iv. 6 Sections x 4 person per section
 - v. Store Room
 - vi. Record Room
 - vii. Common Toilet
8. Meeting hall – Conference room (common) for use of all sections **2000 Sft.**
9. Canteen and other facilities **2000 Sft.**
10. Entrance lobby, Reception and Security **1000 Sft.**
11. Other facilities
- i. Area development
 - ii. Parking facilities

LIST OF DRAWINGS TO BE SUBMITTED BY THE ARCHITECTS .

1. Conceptual Plan of the Project
2. Site Plan showing the building placement along with area development.
3. Proposed floor plan of the building showing all the floors.
4. Section , Elevations.
5. View of the Building

SCHEDULE OF PAYMENT ;

The following is the schedule on the basis of which the payment will be made to the selected Architect.

The total accepted fees payable will be divided in the following stages

1. On submitting the conceptual designs and preliminary estimates of cost for approval, of the department. 20% of the total fees
2. On submitting the final drawings, designs, structural and Estimates. 20% of the total fees
3. On submission of the detailed Architectural and working drawings structural and services design sufficient to invite tenders 30% of the total fees
4. During Construction to be paid an monthly basis in Proportion to the monthly Physical and Financial Progress of the said project against the total duration of execution 30 % of the total fees

Annexure-I
CERTIFICATE

I undertake to abide by the terms and conditions as laid down in the tender documents by this Department and also follow the instructions given by the Department (to be read with Terms and Conditions).

Signature :

Name of the person :

with Designation

Name of the Firm :

Annexure-II
AFFIDAVIT

I, S/o Director of having its registered office at do hereby solemnly affirm and declare as follows:

1. That I have been authorized to execute this affidavit on behalf of this company by the Board of Directors vide its resolution passed on
2. That the Department of Agriculture, Government of Jharkhand vide advertisement published in various newspapers. had invited offers from consultants to constitute a panel of consultants.
3. That in response to the said advertisement as stated in paragraph (2) above, our firm has submitted its proposal to the Department of Agriculture, Government of Jharkhand.
4. That the proposals of our firm M/s containing necessary information and particulars furnished as per given Performa, detailing therein :
 - a. Firm's general experience in the field of assignment / work.
 - b. The qualification and Competency of the personnel for the assignment.

That the statements made in paragraph 1 to 4 of the foregoing affidavit as above are true to my knowledge and belief and if anything is found contrary, I stand liable to be prosecuted under appropriate Act / laws in force.

Solemnly affirmed by the said at on this theday of

Deponent :

Identified by me :